

AGES  
5-12

# SCHOOL DAYS OUT

2023-2024

ARTS & CRAFTS  
GYM GAMES  
SWIMMING



**REGISTER**

Greenwood App, 303.770.2582 x274  
[ClubGreenwood.com/Youth](https://ClubGreenwood.com/Youth)

**CONTACT**

Colleen Bernardis, x287  
[ColleenB@ClubGreenwood.com](mailto:ColleenB@ClubGreenwood.com)



SCAN FOR INFO



CLUB  
GREENWOOD

# SCHOOL DAYS OUT

## 2023-2024

AGES  
5-12

**The kids will have fun** doing arts and crafts, playing gym games and swimming! The price is per day and includes lunch and snacks. Just bring your kids and their swimsuits.

### Times

<b>Pre-Camp</b>	7:30-8:30am
<b>Camp</b>	8:30am-3:30pm
<b>After-Camp</b>	4:00-6:00pm

### Dates

<b>September</b>	22, 29
<b>October</b>	16-20, 23
<b>November</b>	3, 20-22
<b>December</b>	26-29
<b>January</b>	2-5, 8, 15
<b>February</b>	16, 19, 20
<b>March</b>	7, 8, 18-22, 25-29
<b>April</b>	19, 22
<b>May</b>	3

### Price Per Day

Pre-Registration Required

<b>Member</b>	\$85
<b>Guest</b>	\$100
<b>Pre-Camp</b>	\$10
<b>After-Camp</b>	\$15
<b>Snow Day</b>	\$55

### Refunds and Make-up Days

Refunds are not granted except by written request in extenuating circumstances such as relocation or hospitalization. Once camp begins, we do not allow make-up days or refunds for any absences.

### Snow Day Camp

If school is canceled for a weather-related issue, Camp Greenwood will be open unless Club Greenwood is closed. Check [ClubGreenwood.com](http://ClubGreenwood.com) for more information.

# Registration Form

Camper \_\_\_\_\_ Member (    ) Guest (    )

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_

Parent Name #1 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_ Home # \_\_\_\_\_

Parent Name #2 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_ Home # \_\_\_\_\_

## CAMP DAY CHOICES

September	22, 29
October	16, 17, 18, 19, 20, 23
November	3, 20, 21, 22
December	26, 27, 28, 29
January	2, 3, 4, 5, 8, 15
February	16, 19, 20
March	7, 8, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29
April	19, 22
May	3

## PAYMENT OPTIONS

\_\_\_\_ House Charge \_\_\_\_ Check \_\_\_\_ Cash \_\_\_\_ Credit

Card Type \_\_\_\_\_

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ / \_\_\_\_\_ CVC \_\_\_\_\_

Zip \_\_\_\_\_

Signature \_\_\_\_\_

Guests must provide a credit card number for our files, even when paying by cash or check.

## TERMS AND CONDITIONS

\_\_\_\_ /We request that my child be admitted to Camp Greenwood. I understand that my deposit is non-refundable. Remaining balance refunds are not granted except by written request in extenuating circumstances such as relocation or hospitalization. I agree to assume full risk and to waive, relinquish and release all claims I and/or the participant may have against, indemnify, hold harmless and defend Greenwood Athletic Club Metropolitan District and JAG Management Group, LLC. This includes as well its officers, agents, all personal medical insurances and that as a participant must cover all medical costs incurred. I also understand that every precaution is taken to protect the safety of each participant. I agree to emergency treatment by a physician or hospital in the event that I or the emergency contact can not be reached.

\_\_\_\_ I/We have read this release and understand all its terms and hereby execute it voluntarily with full knowledge and understanding of its significance.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# Medical Form

This Form Must Be Completed

Camper \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

## IN THE EVENT OF AN EMERGENCY, CONTACT:

**Parent Name #1** \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_

**Parent Name #2** \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_

## PERSON OTHER THAN PARENT/GUARDIAN AUTHORIZED TO APPROVE EMERGENCY MEDICAL TREATMENT:

**Emergency Contact #1** \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_

**Emergency Contact #2** \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Mobile # \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_

In the event that reasonable attempts to contact parents/guardians mentioned above or other person(s) named above, full consent is given to emergency medical or hospital services that may be rendered by an accredited hospital or by an appointed physician(s), in the event that the administration of any treatment is deemed necessary by a duly licensed physician or medical practitioner.

## SPECIFIC MEDICAL INFORMATION

List any communicable diseases, serious illnesses and/or surgeries which your child(ren) has had: \_\_\_\_\_

List any known drug allergies and/or drug reactions which your child(ren) has: \_\_\_\_\_

Describe any special diets your child(ren) must follow: \_\_\_\_\_

List any know food allergies: \_\_\_\_\_

List any prescriptive and/or non-prescriptive medications which your child(ren) must take:

MEDICATION	DOSAGE	FREQUENCY	PRESCRIBING PHYSICIAN

List preferred medical personnel:

	PHYSICIAN	DENTIST	PREFERRED HOSPITAL
NAME			
ADDRESS			
PHONE			

## MEDICAL EMERGENCY CONSENT

\_\_\_\_ I/We, being the parent(s)/guardian(s) of the above mentioned, give consent for emergency medical and/or surgical treatment in a licensed medical facility and by a licensed physician should my child(ren)'s condition require it in my absence. I/We understand that in such a case, reasonable attempts would first be made to contact us with time and conditions permitting. As long as the medical and/or surgical treatment considered necessary in the situation is in accordance with generally accepted standards of medical practice for the particular type of injury or illness involved. I/We impose no specific prohibitions regarding treatment unless stated here: \_\_\_\_\_

My child has the following medical condition(s) that may require emergency care including allergies and/or drug allergies: \_\_\_\_\_

\_\_\_\_ I/We confirm to Club Greenwood that my child(ren) is in good health and that his/her participation does not pose a hazard to his/her health or that of other participating campers.

\_\_\_\_ I/We have read this release and understand all its terms and hereby execute it voluntarily with full knowledge and understanding of its significance.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# Consent Form

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Camper \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## SUNSCREEN CONSENT

I/We, being the parent(s)/guardian(s) of the above mentioned, \_\_\_\_ give consent / \_\_\_\_ do not give consent, for the use of Body Eclipse SPF 30+ to be applied to my child(ren) in the event their sunscreen is left at home.

## VIDEO CONSENT

I/We, being the parent(s)/guardian(s) of the above mentioned, \_\_\_\_ give consent / \_\_\_\_ do not give consent, for the viewing of age appropriate, "G" and "PG" rated videos in the event of inclement weather.

## PHOTO RELEASE CONSENT

I/We, being the parent(s)/guardian(s) of the above mentioned, hereby consent that photographs taken by Club Greenwood may be used by Club Greenwood for Club Greenwood promotional materials, including the Club Greenwood website. I understand that these photos will be used only for promotional purposes, and will not be given to other parties for any purpose other than to promote the club. I may also request that Club Greenwood cease from using any particular photo in future materials or promotions, by providing written notification to the Club Greenwood General Manager or Director of Marketing. Materials that are already in existence or production at the time I provide such written notice may continue to be used until supplies are exhausted. Club Greenwood includes these photos for purposes of marketing the club, in order to showcase the club and allow members and non-members to see the variety of services and activities available at the club.

I/We have read this release and understand all its terms and hereby execute it voluntarily with full knowledge and understanding of its significance.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

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## CHILD RELEASE CONSENT

Children will only be released to parents or guardians listed on this form and individuals whose names appear below. All individuals must present a form of identification when picking up children from the program.

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

I/We have read this release and understand all its terms and hereby execute it voluntarily with full knowledge and understanding of its significance.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# COLORADO CERTIFICATE OF IMMUNIZATION

[www.coloradoimmunizations.com](http://www.coloradoimmunizations.com)



**COLORADO**

Department of Public  
Health & Environment

This form is to be completed by a health care provider (physician (MD, DO), advanced practice nurse (APN) or delegated physician's assistant (PA)) or school health authority. School required immunizations follow the ACIP schedule. Note: Final doses of DTaP, IPV, MMR and Varicella are required prior to kindergarten entry. Tdap is required at 6th grade entry.

Student Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Parent/guardian: \_\_\_\_\_

## Required Vaccines

Immunization date(s) MM/DD/YY

Titer Date\*

MM/DD/YY

Hep B Hepatitis B								
DTaP Diphtheria, Tetanus, Pertussis (pediatric)								
Tdap Tetanus, Diphtheria, Pertussis								
Td Tetanus, Diphtheria								
Hib <i>Haemophilus influenzae</i> type b								
IPV/OPV Polio								
PCV Pneumococcal Conjugate								
MMR Measles, Mumps, Rubella								
Measles								
Mumps								
Rubella								
Varicella Chickenpox								

Varicella - date of disease		Varicella - positive screen date	
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\*A positive laboratory titer report must be provided to the school to document immunity.

\*The shaded area under "Titer Date" indicates that a titer is not acceptable proof of immunity for this vaccine.

## Recommended Vaccines

Immunization date(s) MM/DD/YY

HPV Human Papillomavirus								
Rota Rotavirus								
MCV4/MPSV4 Meningococcal								
Men B Meningococcal								
Hep A Hepatitis A								
Flu Influenza								
COVID-19								
Other								

Health care provider Signature or Stamp: \_\_\_\_\_ Date: \_\_\_\_\_

Student is current on required immunizations for age (circle one): Yes No  
OR

Immunization record transcribed/reviewed by school health authority:

School health authority signature or stamp: \_\_\_\_\_ Date: \_\_\_\_\_

(Optional) I authorize my/my student's school to share my/my student's immunization records with state/local public health agencies and the Colorado Immunization Information System, the state's secure, confidential immunization registry.

Parent/Guardian/Student (emancipated or over 18 yrs old) signature: \_\_\_\_\_ Date: \_\_\_\_\_